



**Service Director – Legal, Governance and  
Commissioning**

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Monday 2 June 2025

## **Notice of Meeting**

Dear Member

### **Cabinet**

The **Cabinet** will meet in the **Council Chamber - Town Hall, Huddersfield** at **1.30 pm** on **Tuesday 10 June 2025**.

This meeting will be live webcast. To access the webcast please go to the Council's website at the time of the meeting and follow the instructions on the page.

The items which will be discussed are described in the agenda and there are reports attached which give more details.

A handwritten signature in cursive script, appearing to read "S Lawton".

**Samantha Lawton**

**Service Director – Legal, Governance and Commissioning**

Kirklees Council advocates openness and transparency as part of its democratic processes. Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair/Clerk of their intentions prior to the meeting.

## Cabinet Members:-

<b>Member</b>	<b>Responsible For:</b>
Councillor Carole Pattison	Leader of the Council / Culture and Change
Councillor Moses Crook	Deputy Leader of the Council / Transport and Housing
Councillor Beverley Addy	Cabinet Member – Public Health
Councillor Nosheen Dad	Cabinet Member – Adult Social Care and Corporate
Councillor Viv Kendrick	Cabinet Member - Children (Statutory Responsibility for Children)
Councillor Tyler Hawkins	Cabinet Member – Highways and Waste
Councillor Amanda Pinnock	Cabinet Member – Communities and Environment
Councillor Jane Rylah	Cabinet Member – Education
Councillor Graham Turner	Cabinet Member – Finance and Regeneration

# Agenda

## Reports or Explanatory Notes Attached

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**Pages**

**1: Membership of Cabinet**

To receive any apologies for absence.

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**2: Minutes of Previous Meeting**

1 - 8

To approve the Minutes of the Meeting of the Cabinet held on 6 May 2025.

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**3: Declaration of Interests**

Cabinet Members will be asked to advise if there are any items on the Agenda in which they have a disclosable pecuniary interest, or any other interests, which may prevent them from participating in the discussion or vote on any of the items.

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**4: Admission of the Public**

Most agenda items will be considered in public session, however, it shall be advised whether the Committee will consider any matters in private, by virtue of the reports containing information which falls within a category of exempt information as contained at Schedule 12A of the Local Government Act 1972.

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**5: Deputations/Petitions**

The Cabinet will receive any petitions and/or deputations from members of the public. A deputation is where up to five people can attend the meeting and make a presentation on some particular issue of concern. A member of the public can also submit a petition at the meeting relating to a matter on which the body has powers and responsibilities.

In accordance with Council Procedure Rule 10, Members of the Public must submit a deputation in writing, at least three clear working days in advance of the meeting and shall subsequently be notified if the deputation shall be heard. A maximum of four deputations shall be heard at any one meeting.

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## **6: Questions by Members of the Public**

To receive any public questions.

In accordance with Council Procedure Rule 11, the period for the asking and answering of public questions shall not exceed 15 minutes.

Any questions must be submitted in writing at least three clear working days in advance of the meeting.

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## **7: Questions by Elected Members (Oral Questions)**

Cabinet will receive any questions from Elected Members.

In accordance with Executive Procedure Rule 2.3 (2.3.1.6) a period of up to 30 minutes will be allocated.

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## **8: Appointment of Cabinet and Portfolios (Notice under Article 7)**

9 - 10

To note the appointment of Cabinet Members and portfolio allocations, in accordance with Articles 7.2.4 and 7.3.4 of the Constitution.

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## **9: 2025/26 Proposed Allocation of Funding from the Children and Families Directorate, Learning and Early Support Capital Plan**

11 - 28

To consider projects for approval, to be funded from the 2025/2026 Learning and Early Support Capital Plan.

Contact: David Martin, Corporate Landlord / Martin Wilby, Education Places and Access

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**10: Housing Annual Complaints Performance and Service Improvement Report and Self-Assessment 2024/25** 29 - 130

To receive the Annual Complaints Performance and Service Improvement report for 2024/25.

Contact: Erran Taylor, Housing Services

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**11: Estate Buildings - Residential Development Update and Delivery approach** 131 - 182

To receive an update on Estate Buildings and give consideration to the proposed delivery approach with a development partner.

Contact: Liz Jefferson, Housing Growth

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**12: Kingsgate Property Investment Fund - Loan Extension** 183 - 192

To consider a one year extension of the previously approved Property Investment Fund loan for the Kingsgate Centre.

Contact: Liz Jefferson, Housing Growth

*Exempt information is provided in the appendix to the report.*

*Consideration must be given to whether the public and press should be excluded from the meeting prior to the determination of the matter to enable the exempt information to be discussed by passing the following resolution:-*

*To resolve that under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting during the consideration of the following item of business, on the grounds that it involves the likely disclosure of exempt information, as defined in Part 1 of Schedule 12A of the Act.*

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